

## DECLARATION FOR PATENT APPLICATION

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name. I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled **Skin Substitutes With Improved Barrier Function**, the specification of which is attached hereto. I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

60/273,034	03/02/2001	Pending
<i>Application Serial No.</i>	<i>Filing Date</i>	<i>Patented, Pending or Abandoned</i>

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole or First Inventor: **Allen Comer**

Inventor's Signature: \_\_\_\_\_  
Residence: 5804 Chester Circle, Madison, WI 53719  
Post Office Address: 5804 Chester Circle, Madison, WI 53719

Date: \_\_\_\_\_  
Citizenship: United States of America

Full Name of Second Joint Inventor: **Lynn Allen-Hoffmann**

Inventor's Signature: \_\_\_\_\_  
Residence: 3905 Council Crest, Madison, WI 53711  
Post Office Address: 3905 Council Crest, Madison, WI 53711

Date: \_\_\_\_\_  
Citizenship: United States of America

Full Name of Third Joint Inventor: **Michael Hoffmann**

Inventor's Signature: \_\_\_\_\_  
Residence: 3905 Council Crest, Madison, WI 53711  
Post Office Address: 3905 Council Crest, Madison, WI 53711

Date: \_\_\_\_\_  
Citizenship: United States of America

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Allen Comer *et al.* Group No.:  
Serial No.: Examiner:  
Filed:  
Entitled: **Skin Substitutes With Improved Barrier Function**

**POWER OF ATTORNEY BY ASSIGNEE**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Stratech Corporation, as Assignee of record of the entire interest of the above-identified patent application, hereby appoints  
the members of the firm of MEDLEN & CARROLL, LLP, a firm composed of:

Virginia S. Medlen	(Reg. No. 32,050)	Peter G. Carroll	(Reg. No. 32,837)
Kamrin T. MacKnight	(Reg. No. 38,230)	Jaen Andrews	(Reg. No. 35,051)
Tanya Arenson	(Reg. No. 47,391)	Jason R. Bond	(Reg. No. 45,439)
Thomas J. Bordner	(Reg. No. 47,436)	David A. Casimir	(Reg. No. 42,395)
Maha A. Hamdan	(Reg. No. 43,655)	J. Mitchell Jones	(Reg. No. 44,174)
David J. Wilson	(Reg. No. 45,225)	Mary Ann Brow	(Reg. No. 42,363)
Thomas C. Howerton	(Reg. No. 48,650)	Thomas W. Brown	(Reg. No. 50,002)
Judith S.H. Hom	(Reg. No. 44,772)		

as its attorneys with full power of substitution to prosecute this application and transact all business in the Patent and Trademark Office  
in connection therewith.

Please direct all future correspondence and telephone calls regarding this application to:

J. Mitchell Jones  
MEDLEN & CARROLL, LLP  
101 Howard Street, Suite 450  
San Francisco, California 94105

Telephone: 608/218-6900  
Facsimile: 608/218-6910

I hereby certify that the Assignment document filed with the application or filed subsequent to the filing date of the application, has been reviewed and I hereby certify that, to the best of my knowledge and belief, title is with Stratech Corporation.

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Lynn Allen-Hoffman  
President, Chief Science Officer  
Stratech Corporation  
505 South Rosa Road, Suite 169  
Madison, WI 53719-1262